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To:	Examiner Johnny Ma	From:	Steven Fischman					
Fax:	703-872-9306	Pages:	18 pages includir	ng cover sheet				
Phone:		Date:	4/26/2005					
D	U.S. Serial No: 09/666,630	CC:						
Re:	Group Art Unit: 2614	uu:						
	Confirmation No: 5682							
	Docket No: US000240 (17008)							
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1.	Certificate of Transmission by Facsimile							
2.	Amendment Transmittal Letter (in duplicate)							
3.	Amendment Under 37 C.F.R. §1.111							
4.	Authorization to charge deposit account.							

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CERTIFICATE OF Applicant(s): Kaushal K	Docket No. US000240 (17008)				
Application No. 09/666,630		Group Art U 2614	nit		
	N PROGRAM RECOMMENDE	R WITH AUTOMATIC IDEN	TIFIC	REC	CEIVED FAX CEN
Commination 140. 3002				APR	2 6 2005
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(Date)				·	
		Steven Fis	chman		
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	Note: Each paper must ha	ive its own certificate of mailing.			
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AMENDMENT TRANSMITTAL LETTER (Large Entity) Applicant(s): Kaushai Kurapati						Docket No. US000240 (17008)			
		Examiner Johnny Ma		Customer No. 23389		Group Art Unit 2614	Confirmation No. 5682		
HIVEHUOH.	EVISION PROGRAM NGING VIEWER PRE	RECOMMENDER WI EFERENCES	TH AUT	OMATIC I	DEI		OF RECEIVED		
COMMISSIONER FOR PATENTS: APR 2 6 2005 Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.									
-		CLAIMS AS AM)					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST #		ER EXTRA		RATE	ADDITIONAL FEE		
TOTAL CLAIMS	32 -	32 =		0	x	\$18.00	\$0.00		
INDEP. CLAIMS	6 -	6 =		0	x	\$88.00	\$0.00		
Multiple Depender	nt Claims (check if app	licable)					\$0.00		
· · · · · · · · · · · · · · · · · · ·		TOTAL ADDITIONAL	FEE FO	R THIS AM	EN	OMENT	\$0.00		
 □ Please charge Deposit Account No. in the amount of □ A check in the amount of to cover the filing fee is enclosed. ☑ The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 19-1013/SSMIP ☑ Any additional filing fees required under 37 C.F.R. 1.16. ☑ Any patent application processing fees under 37 CFR 1.17. □ Payment by credit card. Form PTO-2038. WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038. 									
Atu	in Pollu- Signature		Dated	: April 26	, 20	05			
Steven Fischman Registration No. 34,594 I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on Garden City, New York 11530 (516) 742-4343									
Signature of Person Mailing Correspondence Strver Fischman Typed or Printed Name of Person Mailing Correspondence									

AMEND Applicant(s): Ka	rge En	itity)		Docket No. US000240 (17008)					
Application No. 09/666,630	··			s. [Group Art Unit 2614	Confirmation No. 5682			
Invention: TELEVISION PROGRAM RECOMMENDER WITH AUTOMATIC IDENTIFICATION OF CHANGING VIEWER PREFERENCES									
RECEIVED									
		COMMISSIONER FO	R PATI	ENTS:		-	ADD a C 2005		
Transmitted herew	vith is an amendment i	n the above-identified a	pplicatio	on.			APR 2 6 2005		
		mitted as shown below							
		CLAIMS AS AM	ENDED)					
	CLAIMS REMAINING	HIGHEST#	NUMB	NUMBER EXTRA		RATE	ADDITIONAL		
	AFTER AMENDMENT	PREV. PAID FOR	CLAIMS	PRESENT		MIE	FEE		
TOTAL CLAIMS	32 -	32 =		0 >	(\$18.00	\$0.00		
INDEP. CLAIMS	6 -	6 = .		0	ς	\$88.00	\$0.00		
Multiple Dependen	t Claims (check if app	licable)					\$0.00		
:		TOTAL ADDITIONAL	EE FO	R THIS AMEI	ΝD	MENT	\$0.00		
No additional fee is required for amendment. Please charge Deposit Account No. in the amount of A check in the amount of to cover the filing fee is enclosed. The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 19-1013/SSMP Any additional filing fees required under 37 C.F.R. 1.16. Any patent application processing fees under 37 CFR 1.17. Payment by credit card. Form PTO-2038. WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.									
Steven Fischman Registration No. 3 SCULLY, SCOTT 400 Garden City I Garden City, New (516) 742-4343	I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on April 16, 2005 (Date) Signature of Person Mailing Correspondence Steven Fischman Typed or Printed Name of Person Mailing Correspondence								

APR 2 6 2005

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Kaushal Kurapati Examiner: Johnny Ma

Serial No: 09/666,630 **Art Unit:** 2614

Filed: September 20, 2000 **Docket**: US000240 (17008)

For: TELEVISION PROGRAM Dated: April 26, 2005

RECOMMENDER WITH AUTOMATIC IDENTIFICATION OF CHANGING

VIEWER PREFERENCES

Confirmation No: 5682

Mail Stop Non-Fee Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

AMENDMENT UNDER 37 C.F.R. \$1.111

Sir:

Applicants respectfully request the Examiner to reconsider the application in view of the following amendments and remarks.

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks begin on page 11 of this paper.

CERTIFICATION OF FACSIMILE TRANSMISSION

I hereby certify that this paper is being facsimile transmitted to the Patent and Trademark Office on the date shown below.

Dated: April 26, 2005

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